



Exhibitor Contract/Application

Name of Company: _____

Contact person to whom confirmation & notices should be sent:

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: (____) _____ Email: _____

Contact person for LISTING in printed materials:

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: (____) _____ Email: _____

Product/Service Description for printed materials (40 words or less) – can be emailed to <mailto:KentuckyMGMA@meinet.com>.

Are you a KMGMA Business Partner? _____

KMGMA By-Laws require all Corporate Sponsors and Exhibitors to be Business Partners. For a Business Partner Application, please visit our website at www.kmgma.com or send an email to KentuckyMGMA@meinet.com

Do you need electrical connection in your booth? _____

List any company you **wish to be near:** _____

List any company you **do not wish to be near:** _____

Booth Representatives (Changes must be submitted in writing for insurance purposes):

1. Name: _____

Email: _____

Attending: 3/19 breakfast 3/19 lunch 3/19 Social Event 3/20 Breakfast

2. Name: _____

Email: _____

Attending: 3/19 breakfast 3/19 lunch 3/19 Social Event 3/20 Breakfast

3. Additional Representatives (\$150 additional fee applies):

Name: _____

Email: _____

Attending: 3/19 breakfast 3/19 lunch 3/19 Social Event 3/20 Breakfast

I hereby acknowledge that until accepted by KMGMA, this Contract shall constitute only an application to Sponsor KMGMA events, which may be accepted or declined by KMGMA at its sole discretion. I understand that I will be contacted to confirm acceptance of this contract. I understand that this contract DOES NOT entitle me or my company to use of the KMGMA or MGMA logo on any printed, digital, or written communication.

Authorized Signature: _____ Date: _____

Cost		Make Checks Payable to: Kentucky MGMA 11 West Monument Avenue, Suite 510 Dayton, OH 45402 or to pay by credit card, contact KentuckyMGMA@meinet.com
Early Bird Exhibit registration: Before 01/31/2020	\$1000	
Regular Registration: After 01/31/2020	\$1150	
All Registrations include one 6' skirted tabletop, two chairs, and admission to all meals for two representatives.		
** Additional representatives will be \$150		